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**SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA**

**23 APRIL 2024 AT 1.30 P.M.**

**Order of Business**

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- 1. Appointment of Chair**
- 2. Welcome and Housekeeping Arrangements**
- 3. Apologies for Absence**
- 4. Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press
- 5. Declarations of Interest**  
Members to declare any interests they have in the business to be considered at the meeting
- 6. Interviews for the post of Head of Procurement**  
Report of the Director of Finance & Commercial Services

(**NOTE:** The report at item 6 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))